IDAHO



COMMUNITY PROFILES

SALMON

| | | | Lemhi | County |
|---------------|-------------|-------------|-------------|-------------|
| POPULATION | | | | |
| | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2004</u> |
| CITY | 2,910 | 3,308 | 2,941 | 3,056 |
| | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2005</u> |
| COUNTY | 5,566 | 7,460 | 6,899 | 7,909 |
| COMMUNITY AGE | GROUPS | | | |
| | | <u>1980</u> | <u>1990</u> | <u>2000</u> |
| Under 5 year | 's | 298 | 218 | 186 |
| 5 to 19 years | 3 | 819 | 660 | 723 |
| 20 to 44 yea | rs | 1,106 | 925 | 875 |
| 45 to 64 yea | rs | 585 | 595 | 783 |
| 65+ years | | 500 | 543 | 555 |
| Median age | | 30.6 | 36.9 | 39.9 |



HOUSING

| COMMUNITY | 1980 & 1990 Census | 1990 & 2000 Census | |
|--|--------------------|--------------------|-------------|
| Percent Built Between | 8.9 % | 10.9% | |
| | <u>1980</u> | <u>1990</u> | <u>2000</u> |
| Total Housing Units | 1,430 | 1,469 | 1,576 |
| Median Value of Owner-Occupied Housing | 35,800 | 40,900 | 73,100 |
| Median Rent | 141 | 193 | 370 |
| COUNTY | 1000 | 4000 | 0000 |
| Tatal Haveing Heits | <u>1980</u> | <u>1990</u> | <u>2000</u> |
| Total Housing Units | 3,452 | 3,752 | 4,154 |
| Median Value of Owner-Occupied Housing | 39,400 | 47,500 | 91,500 |
| COUNTY INCOME/PAYROLL (In Dollars) | | | |
| <u>19</u> | <u>1979</u> | <u>1989</u> | <u>1999</u> |
| Median Household Income 6,9 | 02 12,512 | 19,697 | 30,185 |
| <u>19</u> | <u>1979</u> | <u>1989</u> | <u>2003</u> |
| Per Capita Income 2,7 | 61 7,156 | 12,616 | 21,458 |
| Personal Income Total (000) 15,2 | 71 52,150 | 85,449 | 166,404 |
| <u>19</u> | <u>1979</u> | <u>1989</u> | <u>2004</u> |
| Avg. Monthly Wage 4 | 11 872 | 1,152 | 1,874 |
| Annual Payroll (000) 4,6 | 07 21,569 | 26,420 | 56,886 |



Idaho Commerce & Labor

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http://www.idahoworks.com

COUNTY LABOR FORCE DATA

| Nonfarm Employment | 2004 | Civilian Labor Force | 2004 | 2005 |
|----------------------------------|-------|---------------------------|-------|-------|
| Total Nonfarm Employment | 2,574 | Total Labor Force | 3,755 | 3,941 |
| Manufacturing | 136 | | | |
| Food Products Mg | * | Total Employment | 3,489 | 3,708 |
| Wood Products Mfg | 98 | | | |
| Computer & Electronics Mfg | 0 | Total Unemployed | 265 | 233 |
| Construction | 154 | | | |
| Information | 37 | Percent Unemployed | 7.1% | 5.9% |
| Trade, Utilities & Trnsp. | 433 | _ | | |
| Retail & Wholesale Trade | 369 | Farm | 620 | 612 |
| Transportation | 62 | Employment | | |
| Financial Activities | 70 | | | |
| Professional & Business Services | 141 | | | |
| Educational & Health Services | 219 | | | |
| Leisure & Hospitality | 339 | * indicates no employment | or | |
| Other Services | 119 | suppressed data | | |
| Government | 893 | | | |

REGIONAL LABOR COSTS *

| Average Hourly | 1st Quart. | Median | 3rd Quart. | * Idaho contains six |
|--------------------------------------|------------|----------|------------|-----------------------------|
| Business & Financial | \$ 12.49 | \$ 20.34 | \$ 27.60 | wage survey regions. |
| Computer & Math | 15.45 | 27.53 | 37.59 | Community |
| Architecture & Engineering | 17.80 | 30.10 | 40.72 | specific wages |
| Healthcare Practitioners & Technical | 12.40 | 20.01 | 26.27 | may differ from regional |
| Sales & Related | 6.47 | 9.03 | 14.11 | averages. |
| Office & Administrative Support | 7.49 | 11.09 | 14.14 | |
| Construction & Extraction | 9.24 | 15.25 | 22.01 | |
| Production | 8.07 | 12.12 | 16.73 | |

LARGEST EMPLOYERS/MANUFACTURERS

| <u>Name</u> | Product or Service | <u>Employees</u> |
|---------------------------|----------------------|------------------|
| Q.B. Corporation | Laminated Wood Beams | 84 |
| Steele Memorial Hospital | Health Care Services | 75 |
| Salmon Valley Care Center | Nursing Home | 56 |
| Saveway Store | Retail Food Sales | 51 |
| Weatfall Logging | Logging | 30 |
| Copeland Construction | Construction | 25 |
| Hearthside Health | Health Care Services | 22 |

TRANSPORTATION

MAJOR HIGHWAYS

| | Route | Direction | Miles |
|---------------------|--------------------|-----------|-----------|
| <u>Jurisdiction</u> | <u>Designation</u> | (Route) | To Access |
| Federal Highway | 190 | E-W | 145 |
| Federal Highway | l 15 | N-S | 140 |
| State Highway | 28 | SE | 0 |
| State Highway | 93 | N-S | 0 |

| AIR SERVICE | | Runway | Miles To |
|--------------|----------------------|---------------|-----------------|
| | Navigation Equipment | <u>Length</u> | <u>Downtown</u> |
| Lemhi County | PAPI, RWY 17 | 5,150 | 5 |

| | Scheduled | Passenger Flights | Freig | ght Flights | Local Charter |
|--------------|-----------------|-------------------|-----------------|-----------------|--------------------|
| | <u>Carriers</u> | Flights per day | <u>Carriers</u> | Flights per day | Service Available? |
| Lemhi County | 0 | 0 | 1 | 1 | yes |

RAIL SERVICE

Railroads Serving the Community None

Freight Service Available no Distance to Nearest 145 mi

Passenger Service Available no

COMMUNICATIONS

| COMMUNICATIONS | | | Distance | | | |
|--------------------------------------|------------|-----------|------------|---------------------------------------|------------|-----------|
| | <u>Yes</u> | <u>No</u> | to nearest | | | |
| Radio Broadcast Station (local) | X | | 0 mi | Telephone Systems: | <u>Yes</u> | <u>No</u> |
| Televison Broadcast Stations (local) | | X | 145 mi | Digital Switching Available | Χ | |
| Cable/CATV/Satellite TV Companies | Χ | | 0 mi | Electronic Analog Switching Available | | Χ |
| Number of Local Daily Newspapers | 0 | | | Universal One-Party Service | | Χ |
| Number of Local Weekly Newspapers | 1 | | | | | |

MEETING & LODGING FACILITIES

HEALTH CARE FACILITIES

| Number of Meeting Facilities Number of Meeting Rooms Total Seating Capacity Seating Capacity of Largest Room | Public Owned 2 5 380 200 | Private Owned 2 6 460 240 | Number of Hospitals Distance to Nearest Number of Beds Ambulance Service Available Number of General Clinics | 1 0 35 yes 1 | mi |
|--|---|--|--|--------------------------|----|
| Number of Lodging Rooms | | 205 | | | |

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MUNICIPAL SERVICES

| Water S | vstem |
|---------|-------|
|---------|-------|

Maximum Plant Daily Production 4 mgd Maximum Daily Usage 2.8 mgd Average Daily Usage 2 mgd Storage Capacity 1.5 mg

Sewer System

| Treatment Plant Design Capacity | 4 mgd |
|---------------------------------------|-----------|
| Average Daily Usage (% of capacity) | 40 % |
| Largest Main Line Capacity (diameter) | 24 inches |

<u>Yes</u> No Regulatory System Comprehensive Plan Χ

Zoning Ordinance Χ **Building Permit System** Χ Χ Subdivision Ordinance Territory Covered by Zoning

Χ County Number of Public Libraries 1

Fire Protection System

| Rating by | Idaho Surveying & Rating Bureau | 5 |
|-----------|---------------------------------|----|
| | (1 = best; 10 = worst) | |
| Number of | Paid and Volunteer Firefighters | 31 |

Police Protection

Number of Full-Time Officers NA Part One Crimes* Per 100,000 Population (2004)

COMMUNITY GOVERNMENT REVENUE

Typical Property Tax Rate 1.499270800 % Total Net Market Value 2005 119,994,024

(all grades)

1

Distance

(in miles)

247

Χ

EDUCATIONAL FACILITIES

Municipality

PUBLIC SCHOOLS

District Name Salmon District #291 South Lemhi District #292

PRIVATE SCHOOLS

(*Not all private schools report)

Number of Schools in County

COMMUNITY COLLEGES

College of Southern Idaho

PROFESSIONAL-TECHNICAL SCHOOLS

Public Secondary Programs (by District)

Salmon District #291 South Lemhi District #292

| | Distance |
|---------------------------------|------------|
| Post-Secondary | (in miles) |
| Eastern Idaho Technical College | 160 |

Distance

FOUR-YEAR COLLEGES OR UNIVERSITIES

| OUR-YEAR COLLEGES OR UNIVERSITIES | (in miles) |
|---|------------|
| University of Montana | 145 |
| Brigham Young University - Idaho | 157 |
| Idaho Falls Center for Higher Education * | 160 |
| Idaho State University | 207 |
| Boise State University | 250 |

^{*} Part One crimes are the 8 most serious crimes as defined by the FBI.

ENERGY

CUSTOMER-OWNED

RESIDENTIAL COMMERCIAL INDUSTRIAL GAS TRANSPORT FEE

NATURAL GAS \$ N/A \$ N/A \$ N/A

(75 therms/mo.) (400 therms/mo.) (100,000 therms/mo. Direct Sale) (100,000 therms/mo.)

ELECTRICITY \$63.72 \$4,174.71 \$15,557.91

(1,000 KWH/Mo.) (300 KW, 90,000 KWH/Mo.) (1 MW, 400,000 KWH/Mo.)

WEATHER/CLIMATE

TEMPERATUREDegreeMonthELEVATIONLowest Average Daily Minimum Temperature9.4January3,950 feet

Highest Average Daily Maximum Temperature 88.8 July

Hottest Month July Coldest Month January
Driest Month March Wettest Month June

PRECIPITATION HUMIDITY

Average Annual Total Precipitation 9.93 inches Average July Afternoon Humidity 24 % Average Annual Snowfall 27.0 inches Average January Afternoon Humidity 71 %

RECREATIONAL OPPORTUNITIES

Distance Number Acres

State Parks (within 50 miles) (miles) City Parks

State Parks (within 50 miles) City Parks 5 25

NA

Beaverhead

National Forests (within 50 miles)

Salmon

Distance
(miles)

Number

Golf Courses 1

40

Salmon 1 Golf Courses
Challis 30

National Parks, Monuments, Recreation Areas and Major Natural Amenities (within 100 miles)

Distance Downhill Ski Areas (within 100 miles)

Downhill Ski Areas (within 100 miles)

and Major Natural Amenities (within 100 miles) (miles) Downhill Ski Areas (within 100 miles) (miles)

Frank Church River of No Return Wilderness Area 50 Lost Trail Winter Recreation Area 45

Middle Fork Salmon River Wild & Scenic River 60

Salmon River Wild & Scenic River 68

LOCAL & REGIONAL ECONOMIC DEVELOPMENT ORGANIZATIONS

NameContactPhone (208)E-Mail AddressCity of SalmonStan Davis, Mayor756-3214mgbenton@centurytel.netEast Central Idaho Planning & Dev. Assoc. Ted Hendricks356-4524dorothy.bowen@ecipda.netLemhi & N. Custer EconomicGynii Gilliam, Director756-1505gynii@custertel.net

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